

7-30-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: 2001-004-TAP

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

**SHIBA P. PANDA, ROBERT O. WYMAN,
ANDREW P. ENGELMANN, and LINUS TSUNG-SHU WANG**

**For: POSITION CONTROL STRATEGY FOR REEL-TO-REEL TAPE DRIVES WITH TWO
TACHOMETERS**

Enclosed are also:

- ☒ 17 Pages of Specification including an Abstract
- ☒ 7 Pages of Claims (1 -28 Claims)
- ☒ 9 Sheet(s) of Drawings
- ☒ A Declaration and Power of Attorney
- ☒ Form PTO 1595 and Assignment of the invention to Storage Technology Corporation
- ☒ Information Disclosure Statement
- ☒ Form PTO 1449

CLAIMS AS FILED

| FOR | Number Filed | | Number Extra | | Rate | | Basic Fee (\$710) |
|---------------------------|-----------------|-------|-----------------|---|-------|---|----------------------|
| Total Claims | 28 | -20 = | 8 | X | \$ 18 | = | \$ 144.00 |
| Independent Claims | 6 | -3 = | 3 | X | \$ 80 | = | \$ 240.00 |
| Multiple Dependent Claims | 0 | | | X | \$270 | = | \$ 0.00 |
| Total Filing Fee | | | | | | | = \$1,094.00 |

- ☒ Please charge \$1,094.00 to Storage Technology Corporation Deposit Account No. 19-4545.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with the communication, or credit any overpayments to Storage Technology Corporation Deposit Account No. 19-4545. (A duplicate copy of this sheet is enclosed.)
- ☒ Any additional filing fees required under 37CFR § 1.16.
- ☒ Any patent application processing fees under 37CFR § 1.17.

Respectfully,

Wayne P. Bailey

Registration No. 34,289

STORAGE TECHNOLOGY CORPORATION

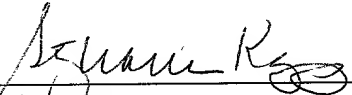
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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" mailing label number EL348721331US. Date of deposit July 27, 2001. I hereby certify that the papers or fees listed below are being deposited with the United States Postal Service by "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Signature

Stephanie Klepp
Printed Name

ENCLOSED are the following documents, being sent by "Express Mail":

1. Transmittal Letter (in duplicate);
2. Recordation (in duplicate);
3. Assignment;
4. Declaration and Power of Attorney;
5. Patent Application (17 pgs. spec. & abstract, 7 pgs. claims 1 -28);
6. 9 pgs. of drawings; and
7. Two (2) return postcards.

RECORDED